

AMENDED

Nº 32157

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 21 1977
Returned to applicant for correction..... SEP 27 1977
Corrected application filed..... NOV 21 1977
Map filed..... NOV 21 1977

The applicant..... Duane B. Gray

....., of.....
Street and No. or P.O. Box No. City or Town

....., hereby make..... application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.7..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... irrigation & domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source ~~at the following point~~ in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of sec. 22,

T8N, R34E, MDB&M at a point where the South $\frac{1}{4}$ corner of Sec. 28, T8N, R34E, MDB&M

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears S 38° 45' W a distance of 9,350. feet.

it should be stated.

6. Place of use..... W $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sec. 22, T8N, R34E, MDB&M and in the W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sect 22,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T8N, R34E, MDB&M.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)..... well & sprinklers

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....
10. Estimated time required to construct works.....2 yrs.....
11. Estimated time required to complete the application to beneficial use.....3 yrs.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- Supports Carey Act Application #0501

Applicant Duane B. Gray

By s/Joseph W. Whittle Agent SWS #388

P.O. Box 270

Fallon, Nev. 89406

Compared bc/ga kc/gk

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the deny following limitations and conditions:

This application is herewith denied on the grounds that to grant additional rights under the subject applications would conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I Willaim J. Newman

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of April

A.D. 19 81

William J. Newman

State Engineer